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Title: The Cosmic Order and Human Emotion: Mapping Metaphysical Frameworks in Kālidāsa's Literature.

Recommendation:

Accept as it is

Accept after minor revision.....

Accept after major revision

Do not accept (*Reasons below*)

Rating	Excel.	Good	Fair	Poor
Originality		✓		
Techn. Quality		✓		
Clarity	✓			
Significance	✓			

Reviewer Name: Dr.Mithilesh kumar shukla

Reviewer's Comment for Publication:.

This research explores the metaphysical frameworks embedded in Kālidāsa's classical Sanskrit literature, highlighting his integration of Advaita Vedānta, Sāṃkhya philosophy, and the doctrine of Puruṣārthas (life's four goals). Through close textual analysis of works like Abhijñānaśākuntalam, Kumārasambhavam, and Meghadūtam, the paper reveals how Kālidāsa harmonizes earthly desires (Kāma) with cosmic duty (Dharma) to guide spiritual liberation (Mokṣa). It emphasizes Kālidāsa's eco-philosophy, portraying nature as a sentient, conscious participant that reflects non-dualistic union with supreme consciousness (Brahman). The research positions Kālidāsa not just as a master poet of romance and aesthetics but as a profound philosopher whose literature offers timeless insights into human existence, ethical responsibility, and the spiritualization of art and nature.

Recommendation: Accept after minor revision,

Detailed Reviewer's Report

STRENGTHS:

- 1- Combines literary analysis with philosophy, religion, and eco-criticism for a holistic study.
- 2- Conducts detailed, close readings of primary classical Sanskrit texts.
- 3- It Integrates Classical Philosophies: Links Kālidāsa's work with Advaita Vedānta, Sāṃkhya, and Puruṣārtha doctrines.
- 4- The study Highlights Kālidāsa's unique view of nature as a sentient, conscious entity.
- 5- It Situates Kālidāsa within the intellectual milieu of the Gupta period.
- 6- It Offers relevant philosophical insights applicable to contemporary ecological and ethical issues

WEAKNESSES:

- 1- The paper focuses heavily on literary and philosophical texts without empirical or historical contextual data beyond the Gupta era.
- 2- It offers limited insight into how Kālidāsa's metaphysical ideas were historically received
- 3- Its use Complex Philosophical Language