

1 GIS-Based Analysis of Sacred Groves Connectivity and Fragmentation: 2 Landscape Connectivity and Corridor Identification in Khordha District.

3

4 Abstract

5 Sacred groves represent culturally protected forest patches that play a crucial ecological role in
6 fragmented landscapes. In Odisha, rapid land-use transformation due to urbanization,
7 agriculture and infrastructure development has increasingly isolated these groves, threatening
8 their ecological integrity. This study applies a Geographic Information System (GIS)-based
9 approach to analyze the spatial distribution, connectivity, and fragmentation of sacred groves in
10 Khordha District. Using remote sensing data, land-use/land-cover classification, and landscape
11 metrics, the study evaluates the degree of isolation among sacred groves and identifies potential
12 ecological corridors that may enhance landscape connectivity. The results indicate that sacred
13 groves in Khordha function as fragmented ecological islands, with limited structural
14 connectivity. However, remnant vegetation patches, agricultural fallows, and riparian zones
15 present opportunities for corridor development. The study highlights the importance of
16 integrating sacred groves into regional landscape planning and community-based conservation
17 strategies.

18 **Keywords:** Sacred Groves, GIS, Landscape Connectivity, Fragmentation, Ecological Corridors,
19 Khordha District

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21 Introduction

22 Sacred groves are traditionally conserved forest patches protected by religious beliefs and
23 customary laws. Across India, they function as repositories of biodiversity, gene banks of native
24 species and living symbols of human–nature relationships. In many regions, sacred groves persist
25 even where formal forest cover has declined, making them ecologically significant in highly
26 modified landscapes.

27 In recent decades, increasing population pressure, agricultural expansion, road construction and
28 urban growth have resulted in severe landscape fragmentation. This fragmentation reduces
29 habitat continuity, restricts species movement, and weakens ecosystem resilience. Landscape
30 ecology emphasizes **connectivity** as a critical factor for maintaining ecological processes,
31 especially in fragmented habitats. Connectivity refers to the degree to which the landscape
32 facilitates or impedes movement among habitat patches.

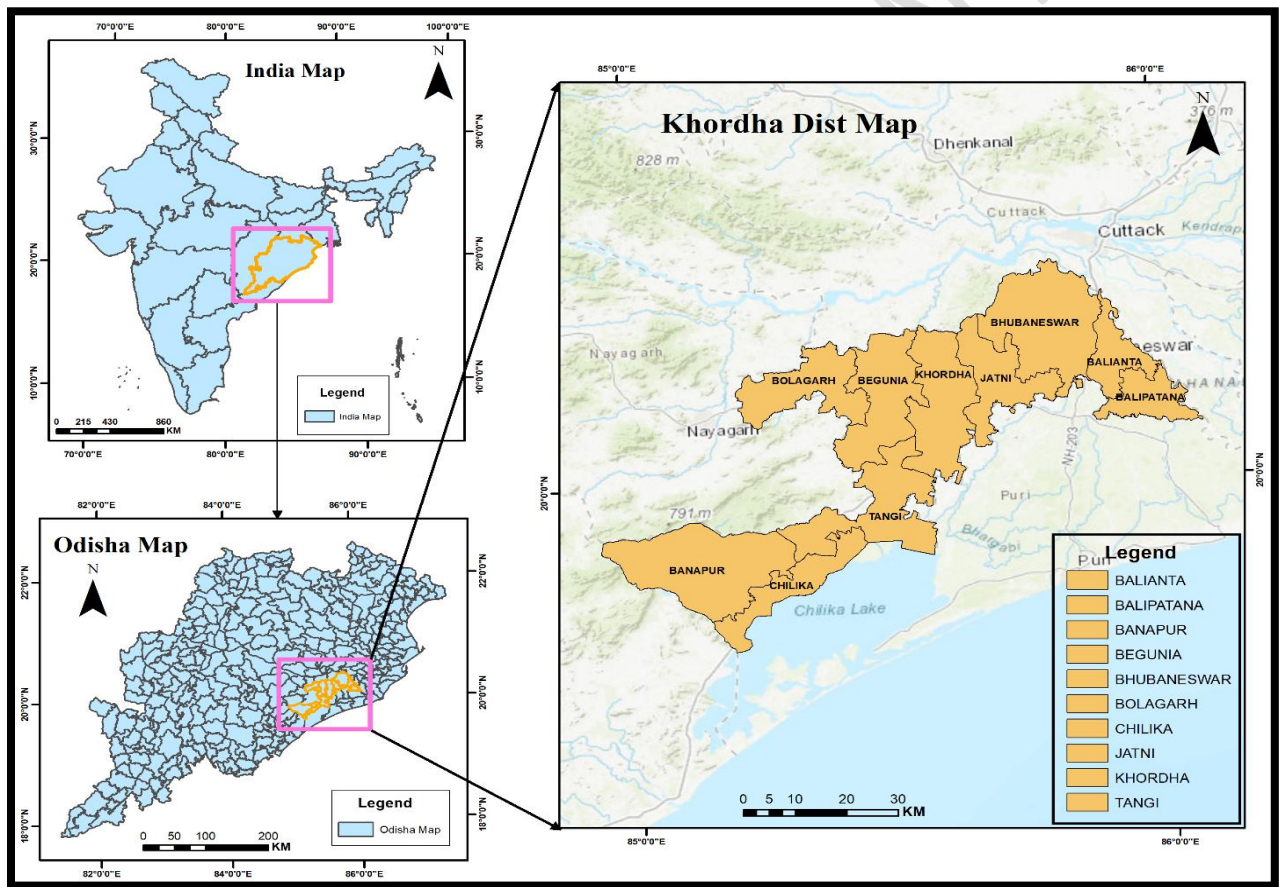
33 In Odisha, sacred groves are widely distributed but typically small and spatially isolated. Despite
34 their importance, most studies on sacred groves in the state focus on ethnobotany or biodiversity,
35 while **landscape-level spatial analysis remains limited**. Against this backdrop, the present
36 study applies GIS and landscape ecology tools to assess the connectivity and fragmentation of
37 sacred groves in Khordha District.

38 **Study Area**

39 Khordha District is located in the eastern part of Odisha and forms part of the coastal plain and
40 eastern ghat transitional zone. The district is characterized by undulating terrain, lateritic soils,
41 seasonal streams, and a tropical monsoon climate. Rapid urban expansion around Bhubaneswar,
42 coupled with intensive agriculture, has significantly altered land-use patterns.

43 Sacred groves in Khordha are locally associated with village deities and ancestral spirits and are
44 typically found near settlements, water bodies, and agricultural fields. These groves vary in size,
45 vegetation composition, and degree of protection, making the district an ideal case for studying
46 fragmentation and connectivity dynamics.

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49 **Objectives of the Study**

50 The main objectives of this research are:

- 51 1. To map the spatial distribution of sacred groves in Khordha District using GIS.

- 52 2. To analyze landscape fragmentation affecting sacred groves through spatial metrics.
53 3. To assess connectivity among sacred groves within the district.
54 4. To identify potential ecological corridors that could enhance landscape connectivity.
55 5. To suggest conservation and planning strategies based on GIS findings.

56 **Data Sources and Methodology**

57 **Data Sources**

- 58 • Topographic maps and administrative boundary data
59 • Secondary data on sacred grove locations from forest department records and literature
60 • Field-based verification (where available)

61 **GIS and Remote Sensing Methods**

62 1. **Sacred Grove Mapping**

63 Sacred groves were digitized as point or polygon features and overlaid on the map to
64 examine their spatial context.

65 2. **Fragmentation Analysis**

66 Landscape metrics such as patch size, patch density, edge density, and nearest-neighbor
67 distance were used to assess the degree of fragmentation.

68 3. **Connectivity Assessment**

69 Connectivity was evaluated using proximity analysis and network-based approaches,
70 treating sacred groves as habitat patches within a matrix of varying resistance values.

71 4. **Corridor Identification**

72 Least-cost path analysis was applied to identify potential corridors linking sacred groves
73 through low-resistance land-use classes such as agricultural fallows, scrublands, and
74 riparian vegetation.

75 **Results**

76 **Spatial Distribution of Sacred Groves**

77 The mapped sacred groves show a scattered distribution across Khordha District, with higher
78 concentrations near rural settlements. Most groves are small in size, often less than one hectare,
79 and embedded within agricultural or semi-urban landscapes.

80 **Fragmentation Patterns**

81 Fragmentation analysis reveals:

- 82 • High patch isolation due to built-up expansion
83 • Increased edge effects caused by agricultural encroachment
84 • Reduced core vegetation areas within groves

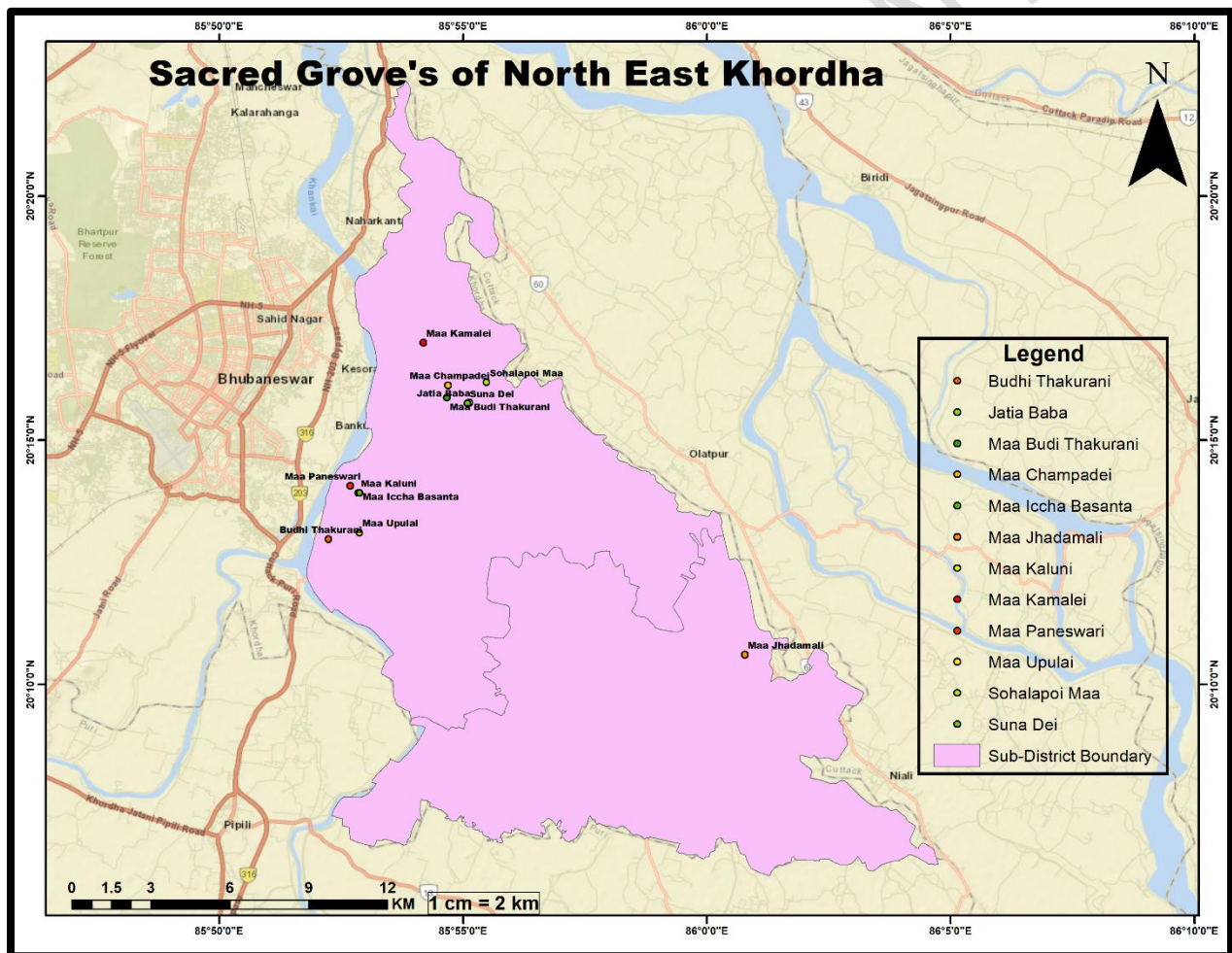
85 The nearest-neighbor analysis indicates that many groves are separated by distances exceeding
86 optimal dispersal limits for forest-dependent species.

87 **Connectivity and Corridor Potential**

88 Connectivity analysis shows weak structural connectivity among sacred groves. However,
89 several potential corridors emerge along:

- 90 • Seasonal stream networks
- 91 • Low-intensity agricultural zones
- 92 • Remnant vegetation strips

93 These corridors could serve as stepping-stone habitats if managed appropriately.



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95 **Discussion**

96 The results demonstrate that sacred groves in Khordha District function as isolated ecological
97 patches within a fragmented landscape. While cultural protection has ensured their survival,
98 external land-use pressures have compromised ecological connectivity. The GIS-based approach

99 reveals that connectivity restoration is feasible through strategic corridor identification rather
100 than large-scale afforestation.

101 Integrating sacred groves into broader landscape planning can enhance biodiversity conservation
102 while respecting local cultural values. Community-based management, supported by spatial
103 planning tools, offers a sustainable pathway for conservation.

104 There was presence of a sacred grove in each village, usually in the middle or end of the village.
105 It was believed to be the abode of certain deity, worshiped by the village priest. People had
106 adopted strict rules of not cutting any trees, no grazing of herbivores, and no killing of animals
107 inside the groves, believing such place and specifically the trees to be the abode of God and
108 ancestral spirits. Different rituals and religious functions were performed inside the site for the
109 wellbeing of the villagers, their animals, crops, and protection against diseases. Some ornamental
110 plants as well as plants required in rituals and worship were found to be naturally-occurring in
111 these premises.

112 Indigenous communities in India have cultural and religious beliefs and have worshiped trees
113 since time immemorial. This religious belief serves as an instrument for protection of rare plant
114 species. Every sacred grove has own legends, lore, and myths that link between the present and
115 past society in terms of biodiversity, culture, religious and ethnic belief. It represents an excellent
116 example of traditional conservation practice that continues to provide respite to the dwindling
117 bio-resources in different parts of the world, predominantly in tropical Asia, Africa, South
118 America and Australia. They have also been reported from different parts of India and found
119 mainly in tribal localities. Prohibition of killing animals and cutting down trees, except when
120 wood is needed for the religious purposes like construction and repair of temple buildings, and
121 temple rituals in the sacred groves of Khordha district substantiate the findings of earlier studies.
122 All the sites visited in Khordha district of Odisha show various level of depletion due to
123 anthropogenic and other allied activities. As reported by elderly villagers, most of these plant
124 species were predominantly growing in the past, which have now vanished from the surrounding
125 locality due to such interference. The area and vegetation of sacred groves are rapidly shrinking
126 due to biotic pressure.



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134 **Plant species recorded from selected sacred groves of Khordha district, Odisha**

| Sl No. | Local Name | Botanical Name | Family |
|--------|------------|--|----------------|
| 1 | Kaincha | <i>Abrus precatorius</i> L. | Fabaceae |
| 2 | Bana | <i>Rita Acacia sinuata</i> (Lour.) Merr. | Mimosaceae |
| 3 | Bela | <i>Aegle marmelos</i> L. | Rutaceae |
| 4 | Kadamba | <i>Anthocephalus cadamba</i> Roxb. | Rubiaceae |
| 5 | Jeuta | <i>Artocarpus lacucha</i> Roxb. | Moraceae |
| 6 | Karamanga | <i>Averrhoa carambola</i> L. | Geraniaceae |
| 7 | Nima | <i>Azadirachta indica</i> A. | Juss Meliaceae |
| 8 | Kendu | <i>Diospyros melanoxylon</i> Roxb. | Ebenaceae |
| 9 | Kaitha | <i>Feronia limonia</i> L. | Rutaceae |
| 10 | Dimiri | <i>Ficus racemosa</i> L. | Moraceae |
| 11 | Aswastha | <i>Ficus religiosa</i> L. | Moraceae |
| 12 | Amba | <i>Mangifera indica</i> L. | Anacardiaceae |
| 13 | Tulsi | <i>Ocimum sanctum</i> L. | Lamiaceae |
| 14 | Ashoka | <i>Saraca asoca</i> Roxb. | Caesalpiaceae |
| 15 | Ambada | <i>Spondias pinnata</i> Kurz. | Anacardiaceae |

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136 **Conclusion**

137 This study highlights the usefulness of GIS and landscape ecology tools in analyzing the
138 connectivity and fragmentation of sacred groves. In Khordha District, sacred groves are
139 ecologically significant but increasingly isolated. Identifying and protecting ecological corridors
140 can improve landscape connectivity and strengthen ecosystem resilience. Policymakers and
141 planners should recognize sacred groves not as isolated cultural sites but as integral components
142 of regional ecological networks. Our study demonstrates the importance of sacred groves in
143 protecting and conserving various life forms. As the sacred groves surveyed have been observed
144 to become the victims of exploitation at different levels, suitable remedial measures like
145 awareness programme and formation as well as implementation of some legal guidelines are
146 warranted for protection of such mini biosphere reserves in Khordha district of Odisha.
147 Moreover, there should be further in depth study in wider scale covering larger areas of the state
148 to pinpoint the status of sacred groves and the threatened, endangered or near extinct species, if
149 any, which once dominated the concerned region.

150 **Recommendations**

- 151 • Incorporate sacred groves into district-level land-use planning
- 152 • Protect riparian and fallow lands as ecological corridors
- 153 • Encourage community participation in corridor management
- 154 • Use GIS-based monitoring for long-term conservation planning

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